

DasarathakritaShaniStotra

Saturn enters the star constellation of Rohini once in every 30 years. This is one of the most dreaded transits of the kings and his kingdom. The scriptures say “Kings will die and kingdoms will fall when Shani enters Rohini”. Last time it entered Rohini on 22nd May 2001. On the night of 1st June 2001 the entire Royal family of Nepal was wiped out. It was followed by the death of the Indian Congress minister and Raja of Gwalior Sri Madhav Rao Scindia on 30th September 2001 in a plane crash. Then came the 9-11-2001 strike by Osama Bin Laden. It is said that during the reign of king Dasaratha when Shani was about to enter Rohini Nakshatra, king Dasaratha worshipped Shani and pleased with his prayers Saturn did not enter Rohini during the reign of king Dasharatha. Hence the Dasaratha Shanistotras are considered an excellent remedy for Saturn related troubles.

The following is from SkandaPurana.:-

ShaniShodasanamastotra:-

Kona shanaishcharo mandah chhayaahridayanandanah
Maargandajasudhaa souri neelavastraanjanadyutih
Abrahmanah kroora kroorakarma atankigrahanaayakah
Krishno dharmaanujah shantah shushko daravarapradah.

Apart from this reciting the following dashanamastotra of Shani by Dasharatha near a Peppal tree is also a highly recommended one.

ShaniDasanaamaStotra:-

Konastha pingalo babhruh, Krishno roudra antako yamah.
Souri shanaishcharo mandah, Pippaladishu sansthitah.

Dasarathakruta ShaniStotram:-

Om. asyashreshanaishcharastotrasya dashratha rishi, shanaishcharo devata, trishtup
chandahah, shanaish-charapreety-arthe jape viniyogah.

Dasharathauvacha

Om. Sri ShaniStotra, Dasharatha is the Rishi (seer of the mantra). Shanaishchara is god (related to this hymn). Trishtup is metre. Enjoined is repetition (of this hymn) for the appeasement of Shanaishchara (Saturn).

kono-antakaroudra-yamo-atha babhruh, krishnah shanish pingala manda sourih
nityam smrito yo harate cha peedam, tasmai namah shreeravi-nandanaya. 1

Prostrations to Sri Ravinandana (Saturn), who when regularly remembered as (the ten names listed in the first and second line of this verse) steals away the suffering (misfortune of the devotee).

Suraasurakhimpurushanagendra, gandharvavidyadharapannagash cha
peedyanti sarve vishama-stitena, tasmai namah shreeravi-nandanaya. 2

Prostrations to Sri Ravinandana, by whose unfavourable position, gods, demons, celestial beings, celestial musicians, celestial masters of various wisdom-teachings and even celestial snakes succumb to sufferings.

Naranarendrapashavo mrigendra ,vanyas-cha ye keeta-patanga-bringah
peedyanti sarve vishama-stitena, tasmai namah shreeravi-nandanaya. 3

Prostrations to Sri Ravinandana, whose unfavourable position brings agony to laymen, emperors, common animals, huge animals, forest creatures, insects, flies and humming bees (irrespective of their status).

desahscha durgani vanani Yatra, senani vesah pura-pattnani
peedyanti sarve visham-stitena , tasmai namah shreeravi-nandanaya. 4

Prostrations to Sri Ravinandana, whose unfavourable position brings about suffering to countries, citadels, forests, war-camps, houses and cities.

Tilair yavair mashagudannadanaih, ryo henam neelambaradanato va
preenatimantrair nijavasare cha, tasmai namah shreeravi-nandanaya. 5

Prostrations to Sri Ravinandana, who is appeased by giving in charity things like sesame, paddy, black-gram, molasses, rice pudding, iron, blue cloth etc., and by chanting mantras on his own day (Saturday).

prayaga-koole Yamuna tate cha, sarasvatipunya-jale guhayam
yo yoginam dhyana-gatopi sookshmas, tasmai namah shreeravi-nandanaya. 6

Prostrations to Sri Ravinandana, who manifests in subtle form before the yogis who meditate on him at any holy bank of prayag (confluence) of two rivers; Yamuna and Saraswati, or in a cave.

anya-pradeshat svagrihampravishtas, tadeeya-vare sanarah sukhe syat
grihad gatoyo napunah prayati, tasmai namah sriravi-nandanaya. 7

Prostrations to Sri Ravinandana, who bestows happiness to a person when He enters His own house (constellation); (though) when He leaves the house, does not return for a long time.

Srashta swayam-bhoorbhuvanatrayasya, trata hareesho harate pinakee
ekas tridhah rigyajuhssamamurtis, tasmai namah sriravi-nandanaya. 8

Prostrations to Sri Ravinandana, who is the creator of three worlds, who is the self-manifested being, who is Hari the protector and Pinakin (Siva, bearer of the three pointed spear or pinaka), the destroyer, all in one, as well as the embodiment of the three-fold Vedas; Rig, Yajus and Saman.

Konasthah pingalo babruh, krishno roudro antako yamah
sourih shanaishcharo mandah, pippaladishu samsthitah. 9

Thus, Pippalada praises Thee (by chanting your ten names as contained in lines 1-3).

Etani dasha-namani, prataruthaya yah pathet
shanaishchara-kritapeeda, na kadachid bhavishyati

He who chants these ten names, getting-up early in the morning, will never suffer from the pain caused by Saturn. HarihOm.

The following is the **DasarathaShaniStotra** from Padma Purana:

Dhyaatva Sarasvatim Devim GananathamVinayakam.
Raja Dasharathah sothram Saureridam athakarot. 1
Namō Neelamayukhaya Neelohpalanibhaya cha,
Namō Nirmaansadehaaya Deerghashmashrujataaya cha. 2
Namō Vishaalanethraaya Shushkodara bhayaanaka
Namah parushagathraya sthularomaaya Vai namah. 3
Namō nithyam Kshudhaartaaya Nitya taptayaVai namah
Namah Kaalaagnirupaaya Krtaantaka namoastute. 4
Nameste Kotaraakshaaya Durnireekshyaaya Vai namah
Namō Ghoraaya Raudraaya Bheeshanaaya Karaaline. 5
Namaste Sarvabhakshaaya Valeemukha namoastute
Suryaputra namasteastu bhaskare bhayadayaka. 6
Adhodruste namastubhyam vapuhshyaama namoastute
Namō Mandagate tubhyam nisthrinshaaya namonamah. 7
Tapasa dagdha-dehaya nithyam yogarataya cha
Namasthe gyaananetraya kashyapathmajasunave. 8
Tushto dadasi Vai raajyam rushto harasi Tatkshanaat
Devaasuramanushyaashcha pasupakshisaresraah. 9
Tvaya vilokitaah saure dainyam aashu Vrjanti cha
Brahmaa shakro yamashchaiva rishayah sapta-tarakaah. 10
Rajyabhrashtaashcha te sarve tava drishtyaa vilokitaah
Deshaanagaragraamaa dweepashchaivaadrayastathaa. 11
RaudraDrushtyaa tu ye drushtaah kshayam gacchanti tatkshanaat
Prasaadam Kuru me saure varaarthehamthavaashrithah. 12
Saure kshamasvaaparaadham sarvabhutahitaayacha