

Terminology of Six Astika Schools of Indian Philophy

Ananta	-	Countless.	Vikshepa	-	Distraction / Perplexion.
Svaroopaa	-	Natural form/State/Condition or True Constitution.	Anirvacaniya	-	Indescribable superimposition/Uncommemtable Conception.
Sadhana Catustaya	-	Viveka, Vairagya, Sat sampatti & Mumukshuta.	Vyavahariki	-	Non-real conventional existence / Empirical standpoint.
Pralaya	-	Universal Destruction/Dissolution.	Pratibhasiki / Pratitiki	-	Non-real Temporal existence / Imaginary standpoint.
Jivenadrista	-	Sins and Virtues.	Tattvas	-	Evolutes or Real substance.
Mumukshuta	-	Earnest intense desire to get Liberated.	Anyata Khyati	-	Erroneous conception.
Sakama Karma	-	Fruitful desired action.	Brahma vidya Or		
Kriya or Karma	-	Action.	Brahma Gyana	-	Knowledge of Supreme Self / Absolute consciousness.
Veda Vihita	-	Prescribed by Vedas.	Gunaa	-	Quality / Attributes.
Nitya Karma	-	Obligatory actions.	Nitya Gyana - Iccha-		The three qualities of God -
Naimittika karma	-	Occasional or Optional actions.	Kriya - Isvariya-guna	-	Imperishable/Eternal Knowledge, Desire and action.
Niskama Karma	-	Fruitless undesired actions.	Jada	-	Insentient / Non- intelligent / Unconscious substance.
Prayascitta Karma	-	Expiatory actions.	Sat Sampatti	-	Sama=Control of Internal organs, Dama= control of external senses, Titiksha= to bear opposites, Uparati= to retire, Srad-dha=devotion/faith, Samadhan= contentment.
Aarambha	-	Conjunctional beginning.			
Vyapaka or Vibhu	-	All pervading.	Manana	-	To think / Reflection.
Proof 1-Pratyaksha	-	Instrument of perceptual cognition.	Aviveka	-	Non- Discriminative Knowledge.
Proof 2-Anumana	-	Inference.	Taapa	-	Pains / Sufferings.
Proof 3-Upamana	-	Analogy / Comparision.	Adyatmika	-	Extra organic psycho-physical.
Proof 4-Sabda	-	Verbal testimony.	Adhibhautika	-	Extra organic natural.
Proof 5-Arthapatti	-	Implied testimony.	Adhidaivika	-	Super natural.
Proof 6-Anupalabdhi	-	Non-apprehensive instrument.	Purusa / Brahman	-	Pure / Absolute Consciousness.
Akhyati	-	Mixed mis-conception.	Vairagya	-	Renunciation / Discompassion.
Paramarthika Satta	-	Absolute / True / Pure Existence.	Nirvikalpa Samadhi	-	Super conscious union.
Citta Suddhi	-	Purification of internal organ.	Parinama	-	Real transformation / Modification.
Nama	-	Name.	Niyama	-	Laws of Yoga / of Creation.
Rupa / Aakriti	-	Form.	Viveka	-	Discriminative Knowledge.
Vivarta	-	Unreal appearance / Illusion.	Kshipta	-	Restless.
Srishti	-	Universal creation.	Moodha	-	Torpid.
Stithi	-	Universal preservice.	Vikshipta	-	Distracted.
Shoka	-	Grief / Sorrow.	Ekagra	-	Concentrated.
Moha	-	Delusion or illusory attachment.	Niruddha	-	Restricted / Stopped / Ceased.
Maya/Prakriti/Agyana	-	Ignorance / Veil or Primordial matter / the uncaused Root cause.	Upasana	-	Devotion / Meditation.
Mala	-	Impurity.	5 Klesas (afflictions)	-	Avidya, Asmita=Ego, Raga=Aversion, Dvesa=Hate & Abhinivesa=Fear of Death.
Aavarana	-	Cover / Veil.			

21 kinds of Pains :- 1 - 6 = Sense organs (Eyes, Ears, Nose, Skin, Tongue & Mind) + 7 - 12 = 6 types of knowledge perceived by the six sense organs + 13 - 18 = 6 objects of perception + 19 = Happiness, 20 = Misery and 21 = Body.